

**SOUTHWEST WASHINGTON** 

## MANUFACTURING KNOWLEDGE FAIR

Where can I find local manufacturers?

How can I start in the manufacturing field?

What are some manufacturing jobs?

What is manufacturing anyway?

What opportunities are there in manufacturing?

Did you know that manufacturing is one of the **fastest growing** job fields in Clark County?

Come learn more about what manufacturing is, how you can get involved, what types of jobs are available, how much you will get paid, and much, much more!

Mark Your Calendar for October 3th, 2017

9 AM-12:30 PM

Join Us At:

Warehouse 23

100 Columbia St #102

Vancouver, WA

**RSVP Today! Contact:** 

**Hans Erickson** 

(360)696 - 8417

ext. 113

hans@swwpic.org









Lunch is provided!

## VANCOUVER PUBLIC SCHOOLS FIELD TRIP PERMISSION AND INFORMED CONSENT FORM

Student Name:		
<b>General Information</b>		
Field Trip	Manufacturing Day	
Permission Slip Due	Friday, September 29 to Rhonda in HS main office	
School	iTech Preparatory	
Teacher Name(s) & Grade(s)	Ian Hurst (Pre-Engineering) and Natalie Powell (Career Choices)	
Date(s) and Time of Trip	Tues, October 3, 2017 from 9am-12:30 (bus departs iTech HS at 8:30am)	
Destination	Warehouse 23 (100 Columbia Street, #102, Vancouver, WA)	
Students/Chaperones	75 students (8 chaperones)	
Type of Transportation:	of items needed is attached  hicle □ Commercial Transportation □ Rental Vehicle(s) □ Walking	
Medical Information: The following special health problems bee stings, other severe allergies, hem	s should be noted and adequate precautions taken (list such items as unusually severe reanophilia, diabetes, heart disease, etc.)	action to
	ons or special diets are needed:	
	scribed medication, the Authorization for Administration of Medication form must be corn and parent/guardian and attached to this form. For over-the-counter medications, please	
am not available, I authorize the school	I understand that reasonable efforts will be made to contact the parent immediately. How ol district to secure emergency medical care as needed.  Phone No.:	/ever, if I
	oes not purchase or have medical/dental/hospitalization insurance to cover injuries to or lats for expenses in connection therewith, and that such insurance, if desired, must be purchased to the purchase of the connection therewith, and that such insurance, if desired, must be purchased to the connection therewith, and that such insurance, if desired, must be purchased to the connection therewith, and that such insurance, if desired, must be purchased to the connection therewith the connection the connection the connection therewith the connection therewith the connection the connecti	
Name of Insurance Carrier:		
to provide a safe environment, I am fu from school. With this knowledge, I e any liability associated with this field opportunity to apply their classroom I (student)	field trip is voluntary. Although I understand that the school district will make reasonable ally aware of the special dangers and risks inherent in participating in field trip activities expressly release and hold harmless the school district, its employees, agents, and volunte trip and realize this activity provides a learning experience for the students and allows the learning. Being fully aware of the risks, I hereby give consent forto participate in the field trip activity described above.	away eers from nem an
(Print)	Phone No.:Phone No.:	
Signature of Demont/Counting	Deter	